

Message

From: Sisk, Richard [Sisk.Richard@epa.gov]
Sent: 2/28/2012 4:14:32 PM
To: John Works [Works.JohnLNDU@usepa.onmicrosoft.com]
Subject: Re: Fw: March Priority Panel Meeting
Attachments: VB I70 - Priority Panel Enforcement Form 2-2012.doc

John - Here is the priority panel enforcement form. I think our responses can be short and to the point. Can you find out the final number for the ASARCO bankruptcy settlement? Let me know what you think?



VB I70 - Priority
Panel Enforceme...

Richard Sisk
Attorney
U.S. EPA Region 8
ENF-L
1595 Wynkoop
Denver, CO 80202-1129

Phone: 303-312-6638
Fax: 303-312-6409
E-mail: sisk.richard@epa.gov

NOTICE: The information contained in this e-mail is intended only for the use of the recipient(s) named above. This message and any attachments may contain confidential or privileged information. If the reader is not the intended recipient or an agent responsible for delivering it to the intended recipient, you have received this document in error and any review, dissemination, disclosure, distribution, use, or copying of the contents of this message is strictly prohibited. If you have received this communication in error, please notify me immediately by e-mail or telephone and destroy all copies of the original message and any attachments.

From: John Works/R8/USEPA/US
To: Richard Sisk/R8/USEPA/US@EPA
Date: 02/23/2012 08:56 AM
Subject: Fw: March Priority Panel Meeting

----- Forwarded by John Works/R8/USEPA/US on 02/23/2012 08:56 AM -----

From: Steve Wharton/R8/USEPA/US
To: Paula Schmittiel/R8/USEPA/US@EPA
Cc: John Works/R8/USEPA/US@EPA
Date: 02/22/2012 12:43 PM
Subject: Fw: March Priority Panel Meeting

Paula, Attached are the blank forms for the upcoming Priority Panel. I believe Bill negotiated a due date with Richard Jeng of March 1st.

Thanks,
Steve

----- Forwarded by Steve Wharton/R8/USEPA/US on 02/22/2012 12:30 PM -----

From: Richard Jeng/DC/USEPA/US
To: OSWER OSRTI PRIORITY PANEL
Date: 01/05/2012 03:50 PM
Subject: March Priority Panel Meeting

I've heard back from all the Regions and unless I hear any other conflicts, we are set to meet on Tuesday/Wednesday, March 6-7th, 2012 in the Region 8 Denver Office. As a result, please do your best to have your forms into us by Friday, February 24th so we can compile and distribute to the group the following Monday.

Here is the list of projects I currently have coming for this meeting:

Syncon Resin, R2
South Jersey Cleaners, R2
Sharon Steel, R3
Cape Fear, R4
Alaric, R4
Aberdeen GW, R4
Spartan Chemical, R5
Velsicol (Michigan), R5
Jones Road, R6
Central City/Clear Creek, R8
Upper Tenmile, R8
Captain Jack, R8
Gilt Edge, R8

Let me know if we missed anything or if you have any questions or issues. We should be able to be done by noon on the 7th so feel free to plan your travel accordingly. Let me know if you need hotel assistance or suggestions.

[attachment "Pri Panel Proj Ranking Form FINAL Aug 07v6.doc" deleted by Richard Sisk/R8/USEPA/US] [attachment "Enforcement Form 3-2010.doc" deleted by Richard Sisk/R8/USEPA/US]

Richard Jeng
U.S. EPA OSWER/OSRTI/CPCMB
703-603-8749